Department: <u>State Universities and Colleges</u>
Agency/Operating Units : <u>TARLAC STATE UNIVERSITY</u>
Region/Province/City: Region III/ Tarlac

|  |                 |                                   | Curre                            | ent Year Obliga                   | tions                            |                            |                                   |                                  | Disbursement                      | s                                |               | - 1                                 |                       | kdown of<br>bligations                              |
|--|-----------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|----------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---------------|-------------------------------------|-----------------------|---|
| Program/Activity/Project (P/A/P) and Account Title         | Account<br>Code | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total                      | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total         | Balance (<br>Unpaid<br>Obligations) | Accounts<br>Payable   | Obligation<br>s Not Yet<br>Due and<br>Demandal<br>e |
| 1  | 2               | 3                                 | 4                                | 5                                 | 6                                | 7                          | 8                                 | 9                                | 10                                | 11                               | 12            | 13 = (7-<br>12) = (14+15)           | 14                    | 15  |
| 1. CURRENT YEAR BUDGET/APPROPRIATIONS                      |                 |                                   |                                  |                                   |                                  |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| A. AGENCY SPECIFIC BUDGET                                  |                 |                                   |                                  |                                   |                                  |                            |                                   |                                  |                                   |                                  | ,             |                                     |                       |   |
|  |                 | *                                 |                                  |                                   |                                  |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| P/A/P (please specify)                                     | -               |                                   |                                  |                                   |                                  |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| Personnel Services   |                 |                                   |                                  |                                   |                                  |                            |                                   |                                  |                                   |                                  |               |                                     | <del>labora noi</del> |   |
| Salaries and Wages   |                 |                                   |                                  |                                   |                                  |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| Salaries and Wages - Regular                               | 701             | 26,764,757.35                     | -                                | -                                 | ·                                | 26,764,757.35              | 26,764,757.35                     |                                  |                                   | 1 1/2                            | 26,764,757.35 | •                                   |                       |   |
| Salaries and Wages - Military/Uniformed                    | 702             |                                   | -                                | -                                 |                                  | -                          | - M 240                           |                                  |                                   |                                  |               |                                     |                       |   |
| Salaries and Wages - Contractual                           | 706             | -                                 |                                  |                                   | -                                |                            |                                   |                                  |                                   |                                  | -             |                                     |                       |   |
| Other Compensation   |                 |                                   |                                  | the state of the state of         |                                  |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| Personnel Economic Relief Allowance (PERA)                 | 711             | 1,984,852.54                      | -                                |                                   |                                  | 1,984,852.54               | 1,984,852.54                      | F 9                              |                                   |                                  | 1,984,852.54  |                                     |                       |   |
| Additional Compensation (ADCOM)                            | 712             |                                   | -                                | -                                 |                                  |                            |                                   | - 1, 1                           |                                   |                                  |               | -                                   |                       | 3   |
| Representation Allowance (RA)                              | 713             | 85,500.00                         |                                  | -                                 |                                  | 85,500.00                  | 85,500.00                         |                                  |                                   |                                  | 85,500.00     | -                                   |                       |   |
| Transportation Allowance (TA)                              | 714             | 85,500.00                         | -                                | -                                 | -                                | 85,500.00                  | 85,500.00                         |                                  |                                   |                                  | 85,500.00     | W-                                  |                       |   |
| Clothing/Uniform Allowance                                 | 715             | 1,647,500.00                      | -                                | -                                 |                                  | 1,647,500.00               | 1,647,500.00                      |                                  |                                   |                                  | 1,647,500.00  |                                     |                       |   |
| Subsistence, Laundry and Quarters Allowance                | 716             | 12,825.00                         | -                                | -                                 |                                  | 12,825.00                  | 12,825.00                         |                                  |                                   |                                  | 12,825.00     |                                     |                       |   |
| Productivity Incentive Allowance                           | 717             |                                   | 7-11                             |                                   | -                                |                            |                                   |                                  |                                   |                                  | -             |                                     |                       |   |
| Overseas Allowance   | 718             | -                                 |                                  |                                   |                                  |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| Other bonuses and Allowances                               | 719             |                                   | -                                |                                   |                                  |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| Honoraria  | 720             |                                   |                                  | -                                 | 2                                |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| Hazard Pay   | 721             | 1-3                               | <u> </u>                         | -                                 |                                  | 5.7-                       |                                   |                                  | 14                                |                                  |               |                                     |                       |   |
| Longevity Pay/ Step Increment                              | 722             | 46,867.11                         | -                                |                                   |                                  | 46,867.11                  | 46,867.11                         |                                  |                                   |                                  | 46,867.11     |                                     |                       |   |
| Overtime and Night Pay                                     | 723             |                                   |                                  | 4 - 1 - 4 -                       |                                  |                            |                                   |                                  |                                   |                                  | La Contra     |                                     |                       |   |
| Cash Gift  | 724             | -                                 | -                                | -                                 | -                                |                            |                                   |                                  | 100                               |                                  |               | -                                   |                       |   |
| Year end Bonus   | 725             | 10,876.00                         |                                  | -                                 | 100                              | 10,876.00                  | 10,876.00                         |                                  |                                   |                                  | 10,876.00     |                                     |                       |   |
| Personnel Benefit Contributions                            |                 |                                   |                                  |                                   | 100                              |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| Life and Retirement Insurance Contributions                | 731             | -                                 | -                                | -                                 | -                                | 10 to 10 10 10 10 10 10 10 |                                   | THE ZOLE                         |                                   |                                  |               |                                     |                       |   |
| Pag-ibig Contributions                                     | 732             | 99,100.00                         | -                                | -                                 |                                  | 99,100.00                  | 99,100.00                         |                                  |                                   |                                  | 99,100.00     | -                                   |                       |   |
| Philhealth Contributions                                   | 733             | 260,662.50                        | -                                |                                   | -                                | 260,662.50                 | 260,662.50                        | -7-                              |                                   |                                  | 260,662.50    |                                     |                       |   |
| ECC Contributions  | 734             | 99,300.73                         |                                  |                                   | - 1                              | 99,300.73                  | 99,300.73                         |                                  |                                   |                                  | 99,300.73     | 1                                   |                       |   |
| Other Personnel Benefits                                   |                 |                                   |                                  |                                   |                                  |                            |                                   | The second second                |                                   |                                  |               |                                     |                       | 7.00  |
| Pension Benefits - Civilian                                | 738             |                                   | -                                |                                   | -                                |                            | No.                               |                                  |                                   |                                  | 1 - 1         | -                                   |                       |   |
| Pension Benefits - Military/Uniformed                      | 739             |                                   | -                                |                                   |                                  | -                          |                                   |                                  | 427                               |                                  |               |                                     |                       |   |
| Retirement Benefits - Civilian                             | 740             | -                                 | -                                | -                                 |                                  | -                          |                                   | 100                              |                                   |                                  | -             | -                                   |                       |   |
| Retirement Benefits - Military/Uniformed                   | 741             | -                                 | -                                |                                   | -                                | -                          |                                   |                                  |                                   |                                  |               | -                                   |                       | 11111   |
| Terminal Leave Benefits                                    | 742             |                                   | -                                |                                   |                                  |                            | 1,11                              |                                  | V                                 |                                  |               |                                     | 1 11                  |   |
| Health Workers Benefits                                    | 743             | -                                 | -                                | -                                 | -                                |                            |                                   |                                  |                                   |                                  | -             |                                     |                       |   |
| Other Personnel Benefits                                   | 749             |                                   | -                                |                                   | 18 .                             |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |
| Maintenance & Other Operating Expenses  Traveling Expenses |                 |                                   |                                  |                                   |                                  |                            |                                   |                                  |                                   |                                  |               |                                     |                       |   |

Department: <u>State Universities and Colleges</u>
Agency/Operating Units: <u>TARLAC STATE UNIVERSITY</u>
Region/Province/City: Region III/ Tarlac
Fund: <u>101</u>

| =-2   |                 |                                   | Curre                            | ent Year Obliga                   | tions                            | 2            |                                   |                                  | Disbursement                      | S                                |              |                                     |  | kdown of<br>bligations                              |
|---|-----------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--------------|-------------------------------------|--|---|
| Program/Activity/Project (P/A/P)<br>and Account Title | Account<br>Code | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total        | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total        | Balance (<br>Unpaid<br>Obligations) | Accounts<br>Payable  | Obligation<br>s Not Yet<br>Due and<br>Demandab<br>e |
|   |                 |                                   |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              | 13 = (7-                            |  |   |
| 1   | 2               | 3                                 | 4                                | 5                                 | 6                                | 7            | 8                                 | 9                                | 10                                | 11                               | 12           | 12) = (14+15)                       | The second secon | 15  |
| Travel Expenses-Local                                 | 751             | 212,577.55                        | -                                | -                                 | -                                | 212,577.55   | 189,944.03                        |                                  |                                   |                                  | 189,944.03   | 22,633.52                           |  |   |
| Travel Expenses-Foreign                               | 752             | 28,943.00                         |                                  |                                   | -                                | 28,943.00    | 28,943.00                         |                                  |                                   |                                  | 28,943.00    |                                     |  |   |
| Training and Scholarship Expenses                     |                 |                                   |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |   |
| Training Expenses                                     | 753             | 84,566.66                         | -                                |                                   |                                  | 84,566.66    | 63,850.00                         |                                  |                                   |                                  | 63,850.00    | 20,716.66                           |  |   |
| Scholarship Expenses                                  | 754             | 154.771.10                        | -                                |                                   | 1                                | 154,771,10   | 234,771,10                        |                                  |                                   |                                  | 234,771,10   | (80,000.00)                         |  |   |
| Supplies and Materials Expenses                       |                 |                                   |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              | (======)                            |  |   |
| Office Supplies Expenses                              | 755             | 881,032.94                        | -                                |                                   |                                  | 881,032.94   | 75,581.42                         |                                  |                                   |                                  | 75,581.42    | 805,451.52                          |  |   |
| Accountable Forms Expenses                            | 756             | -                                 | -                                |                                   |                                  |              | 70,001112                         |                                  |                                   |                                  | 70,001.42    | 555,451.52                          |  |   |
| Animal/Zoological Supplies Expenses                   | 757             | -                                 | -                                | -                                 | -                                | -            |                                   |                                  |                                   |                                  | -            |                                     |  |   |
| Food Supplies Expenses                                | 758             |                                   |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |   |
| Drugs and Medicines Expenses                          | 759             |                                   |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |   |
| Medical, Dental and Laboratory Supplies Expenses      | 760             | -                                 | -                                |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |   |
| Gasoline, Oil and Lubricants Expenses                 | 761             | 250,053.70                        |                                  | -                                 | - :                              | 250,053.70   | 253,337.70                        |                                  |                                   |                                  | 253,337.70   | (3,284.00)                          |  |   |
| Agricultural Supplies Expenses                        | 762             |                                   |                                  |                                   |                                  |              | 233,337.70                        |                                  |                                   |                                  | 255,557.70   |                                     |  |   |
| Textbooks and Instructional Materials                 | 763             |                                   | -                                | -                                 |                                  | -            |                                   |                                  |                                   |                                  | -            | ·                                   | -  |   |
|   | 764             | -                                 |                                  | -                                 |                                  |              |                                   |                                  |                                   |                                  | -            | · ·                                 |  |   |
| Military and Police Supplies Expenses                 | _               |                                   |                                  |                                   |                                  |              | 1,014,416.30                      |                                  |                                   |                                  |              |                                     |  |   |
| Other Supplies Expenses                               | 765             | 1,290,295.85                      |                                  |                                   | -                                | 1,290,295.85 | 1,014,416.30                      |                                  |                                   |                                  | 1,014,416.30 | 275,879.55                          |  |   |
| Utility Expenses                                      |                 |                                   |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |   |
| Water Expenses  | 766             | 405,530.00                        | -                                |                                   |                                  | 405,530.00   | 405,530.00                        |                                  |                                   |                                  | 405,530.00   |                                     |  |   |
| Electricity Expenses                                  | 767             | 2,467,295.31                      | -                                |                                   | -                                | 2,467,295.31 | 2,467,295.31                      |                                  |                                   |                                  | 2,467,295.31 | -                                   |  |   |
| Cooking Gas Expenses                                  | 768             | -                                 | -                                |                                   |                                  | •            |                                   |                                  |                                   |                                  | -            | -                                   |  |   |
| Communication Expenses                                |                 |                                   |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |   |
| Postage and Deliveries                                | 771             |                                   |                                  |                                   |                                  | -            |                                   |                                  |                                   |                                  |              |                                     |  |   |
| Telephone Expenses-Landline                           | 772             | 206,904.44                        |                                  |                                   |                                  | 206,904.44   | 208,466.70                        |                                  |                                   |                                  | 208,466.70   | (1,562.26)                          |  |   |
| Telephone Expenses-Mobile                             | 773             | -                                 | -                                |                                   |                                  |              |                                   |                                  |                                   |                                  | -            | -                                   |  |   |
| Internet expenses                                     | 774             | -                                 |                                  | 4                                 |                                  |              |                                   |                                  |                                   |                                  |              | -                                   |  |   |
| Cable, Satellite, Telegraph and Radio Expenses        | 775             | -                                 |                                  | -                                 | -                                |              |                                   |                                  |                                   | 1 1 1                            | -            |                                     |  |   |
| Membership Dues and Contributions to Org.             | 778             | 37,000.00                         | -                                |                                   |                                  | 37,000.00    | 37,000.00                         | 2.                               |                                   |                                  | 37,000.00    |                                     |  |   |
| Awards and Indemnities                                | 779             | -                                 | -                                |                                   | -                                | -            |                                   |                                  |                                   |                                  | -            | -                                   |  |   |
| Advertising Expenses/Promo                            | 780             |                                   |                                  |                                   |                                  | -            |                                   |                                  |                                   |                                  | -            |                                     |  |   |
| Printing and Binding Expenses                         | 781             | 189,062.70                        |                                  |                                   | -                                | 189,062.70   | 189,062.70                        |                                  |                                   |                                  | 189,062.70   |                                     |  |   |
| Rent Expenses   | 782             | 17,500.00                         |                                  |                                   |                                  | 17,500.00    | 19,000.00                         |                                  |                                   |                                  | 19,000.00    | (1,500.00)                          |  |   |
| Representation Expenses                               | 783             | 136,100.00                        |                                  |                                   | -                                | 136,100.00   | 65,550.00                         | 1                                |                                   |                                  | 65,550.00    | 70,550.00                           |  |   |
| Transportation and Delivery Expenses                  | 784             | -                                 | -                                | -                                 | -                                | -            |                                   |                                  |                                   |                                  | -            | -                                   |  |   |
| Storage Expenses                                      | 785             |                                   | -                                | -                                 | -                                |              |                                   |                                  |                                   |                                  | -            |                                     |  |   |
| Subscription Expenses                                 | 786             | 33,590.00                         | -                                |                                   | -                                | 33,590.00    | 22,552.00                         |                                  |                                   |                                  | 22,552.00    | 11,038.00                           |  | (   |
| Survey Expenses                                       | 787             | -                                 |                                  | -                                 |                                  | -            |                                   |                                  |                                   |                                  | -            | - 11,000.00                         |  |   |
| Rewards and Other Claims                              | 788             | -                                 | - 1                              | -                                 | -                                |              |                                   |                                  |                                   |                                  | -            | -                                   |  |   |
| Professional Services                                 | 1 ,00           |                                   |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  | 10 11   |
| Legal Services  | 791             |                                   | 5 0 12 1                         |                                   |                                  |              |                                   |                                  |                                   |                                  |              | 3                                   |  |   |
|   | 791             | 8,097.86                          |                                  |                                   |                                  | 8.097.86     | 6.095.60                          |                                  |                                   |                                  | 6,095.60     | 2,002.26                            | C 1 13   |   |
| Auditing Services  Consultancy Services               | 792             | 8,097.86                          | -                                | -                                 |                                  | 0,097.86     | 0,093.60                          |                                  |                                   |                                  | 6,095.60     | 2,002.26                            |  |   |

Department: <u>State Universities and Colleges</u>
Agency/Operating Units: <u>TARLAC STATE UNIVERSITY</u>
Region/Province/City: Region III/ Tarlac
Fund: <u>101</u>

|   |                 |              | Curre                            | ent Year Obliga                   | tions                            |              |                                   |                                  | Disbursement                      | s                                |              |                                     |  | akdown of<br>Obligations                         |
|---|-----------------|--------------|----------------------------------|-----------------------------------|----------------------------------|--------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--------------|-------------------------------------|--|--|
| Program/Activity/Project (P/A/P)<br>and Account Title | Account<br>Code | 1st Quarter  | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total        | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total        | Balance (<br>Unpaid<br>Obligations) | Accounts<br>Payable                      | Obligations Not Yes Due and Demandal             |
|   |                 |              |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              | 13 = (7-                            |  |  |
| 1   | 2               | 3            | 4                                | 5                                 | 6                                | 7            | 8                                 | 9 .                              | 10                                | 11                               | 12           | 12) = (14+15)                       | 14                                       | 15   |
| Environment/Sanitary Services                         | 794             | -            |                                  |                                   | -                                |              |                                   |                                  |                                   |                                  |              | (11 10)                             |  | 10   |
| General Services                                      | 795             | 1,403,142.66 |                                  |                                   | -                                | 1,403,142.66 | 1,154,888.03                      |                                  |                                   |                                  | 1,154,888.03 | 248,254.63                          |  | +  |
| Janitorial Services                                   | 796             | 953,050.88   |                                  |                                   | -                                | 953,050.88   | 788,261.83                        | T                                |                                   |                                  | 788,261.83   | 164,789.05                          |  | <del>                                     </del> |
| Security Services                                     | 797             | 1,192,107.99 |                                  |                                   |                                  | 1,192,107.99 | 1,001,216,44                      |                                  |                                   |                                  | 1,001,216.44 | 190,891.55                          |  | +  |
| Other Professional Services                           | 799             | 836,896.94   | -                                | -                                 | -                                | 836,896.94   | 687,140.60                        |                                  |                                   |                                  | 687,140.60   | 149,756.34                          |  | <del>                                     </del> |
| Repairs & Maintenance (Specify object)                |                 |              |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  | 087,140.00   | 149,756.34                          |  |  |
| Repairs & Maintenance (RM) - Land Improvements        |                 |              |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  | _  |
| RM - Land Improvements                                | 802             | -            | -                                | -                                 |                                  | -            |                                   |                                  |                                   |                                  |              | -                                   |  |  |
| RM - Runways/Taxiways                                 | 803             |              |                                  |                                   | -                                | -            |                                   |                                  |                                   |                                  | -            |                                     |  | -  |
| RM - Electrification, Power and Energy Structures     | 805             | -            |                                  | -                                 |                                  | -            |                                   |                                  |                                   |                                  | -            | -                                   |  |  |
| RM - Buildings  |                 |              |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              | -                                   |  | _  |
| RM - Office Buildings                                 | 811             | -            |                                  | -                                 |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |  |
| RM - School Buildings                                 | 812             | -            | -                                |                                   | - 1                              |              |                                   |                                  |                                   |                                  | -            |                                     |  |  |
| RM - Hospitals and Health Centers                     | 813             | -            | -                                |                                   |                                  |              |                                   |                                  |                                   |                                  | -            |                                     |  |  |
| RM - Markets and Slaughterhouses                      | 814             | 17.          |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  | _  |
| RM - Other Structures                                 | 815             |              |                                  | -                                 |                                  |              |                                   |                                  |                                   |                                  | _            |                                     |  |  |
| RM - Leasehold Improvements                           |                 |              |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     | an of                                    |  |
| RM - Leasehold Improvements, Land                     | 818             |              |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  | -            |                                     |  |  |
| RM - Leasehold Improvements , Buildings               | 819             | 1 1 1 1 1    |                                  |                                   | -                                | -            |                                   |                                  |                                   |                                  | -            | -                                   |  |  |
| RM - Other Leasehold Improvements                     | 820             |              | -                                |                                   | -                                | _            |                                   |                                  |                                   |                                  |              |                                     |  |  |
| RM - Office Equipment, Furnitures and Fixtures        |                 |              |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |  |
| RM - Office Equipment, Furnitures and Fixtures        | 821             |              |                                  |                                   | -                                |              |                                   |                                  |                                   |                                  |              |                                     |  |  |
| RM - Furniture and Fixtures                           | 822             | -            | - 1                              | 4                                 | -                                | -            |                                   |                                  |                                   |                                  |              | -                                   |  |  |
| RM - IT Equipment and Software                        | 823             |              | -                                | -                                 |                                  | -            |                                   |                                  |                                   |                                  | _            |                                     |  |  |
| RM - Machinery and Equipment                          | Section 1       |              |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  | 7            |                                     |  |  |
| RM - Machinery and Equipment                          | 826             | -            | 301                              | -                                 | - 1                              | *            |                                   |                                  |                                   | 1.0                              |              |                                     | (A 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  |
| RM - Agricultural, Fishery and Forestry Equipments    | 827             |              |                                  |                                   | -                                | •            |                                   |                                  |                                   |                                  |              |                                     |  |  |
| RM - Airport Equipment                                | 828             |              | -1-,                             | -                                 | -                                | -            |                                   |                                  |                                   |                                  | -            |                                     |  |  |
| RM - Communication Equipment                          | 829             | a Person     |                                  | -                                 |                                  | -            |                                   |                                  |                                   |                                  | -            | -                                   |  |  |
| RM - Construction and Heavy Equipment                 | 830             | 1            |                                  | -                                 | - 1                              | -            |                                   |                                  |                                   |                                  | -            | 1-                                  |  |  |
| RM - Firefighting Equipment and Accessories           | 831             |              |                                  |                                   |                                  | - 1          |                                   |                                  |                                   |                                  | -            |                                     |  |  |
| RM - Hospital Equipment                               | 832             | -            | -                                |                                   | -                                |              |                                   |                                  |                                   |                                  | -            | -                                   |  |  |
| RM - Medical, Dental and Laboratory Equipment         | 833             | -            | -                                | 7 ×                               |                                  | -            |                                   |                                  |                                   |                                  | -            |                                     |  |  |
| RM - Military and Police Equipment                    | 834             | -            | -                                | -                                 |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |  |
| RM - Sports Equipment                                 | 835             | -            | -                                |                                   | -                                |              |                                   |                                  |                                   |                                  |              | -                                   |  |  |
| RM - Technical and Scientific Equipment               | 836             | -            |                                  | -                                 |                                  |              |                                   |                                  |                                   |                                  | 1.1291-      |                                     |  |  |
| RM - Other Machinery and Equipment                    | 840             | -            |                                  |                                   |                                  |              |                                   |                                  |                                   | A 188 12 4                       |              |                                     |  |  |
| RM - Transportation Equipment                         |                 |              |                                  |                                   |                                  |              |                                   |                                  |                                   |                                  |              |                                     |  |  |
| RM - Motor Vehicles                                   | 841             | 17,254.32    | -                                | X 7.3                             |                                  | 17,254.32    | 21,703.01                         |                                  |                                   |                                  | 21,703.01    | (4,448,69)                          |  |  |
| RM - Trains   | 842             |              | -                                | -                                 | -                                | -57          |                                   |                                  |                                   |                                  |              | - (1,110.00)                        |  |  |
| RM - Aircrafts and Aircgraound Equipment              | 843             |              | -                                | -                                 | 1 1 2                            |              |                                   |                                  |                                   |                                  |              |                                     |  |  |
| RM - Watercrafts                                      | 844             | -            |                                  | -                                 |                                  | 7. 1-17-14   |                                   |                                  |                                   |                                  |              |                                     |  |  |

Department: <u>State Universities and Colleges</u> Agency/Operating Units: <u>TARLAC STATE UNIVERSITY</u>

Region/Province/City: Region III/ Tarlac

|   |                 |                                   | Curre                            | ent Year Obliga                   | tions                            |            |                                   |                                  | Disbursement                      | s                                |            |                                     |                     | kdown of<br>Obligations                             |
|---|-----------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|------------|-------------------------------------|---------------------|---|
| Program/Activity/Project (P/A/P)<br>and Account Title | Account<br>Code | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total      | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total      | Balance (<br>Unpaid<br>Obligations) | Accounts<br>Payable | Obligation<br>s Not Yet<br>Due and<br>Demandab<br>e |
| 1   | 2               | 3                                 | 4                                | 5                                 | 6                                | 7          | 8                                 | 9                                | 10                                | 11                               | 12         | 13 = (7-<br>12) = (14+15)           | 14                  | 15  |
| RM - Other Transportation Equipment                   | 848             | 130 -                             | - 1                              |                                   | -                                | -          |                                   |                                  |                                   |                                  | -          |                                     |                     |   |
| RM - Other Property, Plant and Equipment              | 850             | -                                 | -                                | -                                 |                                  | •          |                                   |                                  |                                   |                                  | -          | -                                   |                     |   |
| RM - Public Infrastructures                           |                 |                                   |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  | 7          |                                     |                     |   |
| RM - Roads, Highways and Bridges                      | 851             | -                                 |                                  | -                                 |                                  | -          |                                   |                                  |                                   |                                  | -          |                                     |                     | A DATE OF   |
| RM - Parks, Plazas and Monuments                      | 852             | -                                 |                                  | -                                 |                                  |            |                                   |                                  |                                   |                                  |            |                                     |                     |   |
| RM - Prts, Lighthouses and Harbors                    | 853             | -                                 | -                                | -                                 | - 1                              | -          |                                   |                                  |                                   |                                  |            | -                                   |                     |   |
| RM - Artesian Wells, Reservoirs, Pumping              |                 |                                   |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  |            |                                     | 17.15               |   |
| Station and Conduits                                  | 854             |                                   |                                  | -                                 |                                  | -          |                                   |                                  | 3 37                              |                                  |            |                                     |                     |   |
| RM - Irrigation, Canals and Laterals                  | 855             |                                   |                                  |                                   |                                  |            |                                   | 120                              |                                   |                                  | -          | -                                   |                     |   |
| RM - Flood Controls                                   | 856             | 1 2-101 - 1                       |                                  | -                                 | -                                | -          |                                   |                                  |                                   |                                  | -          | -                                   |                     |   |
| RM - Waterways, Aqueducts, Seawalls,                  |                 |                                   |                                  |                                   |                                  | *          |                                   | 1 1                              |                                   | ME                               |            |                                     |                     |   |
| River Walls and Others                                | 857             |                                   |                                  |                                   | -                                |            |                                   |                                  |                                   |                                  |            | r                                   |                     |   |
| RM - Other Public Infrastructures                     | 860             |                                   | -                                | -                                 | -                                | -          |                                   |                                  | 3                                 |                                  |            | -                                   |                     |   |
| RM - Reforestation Projects                           |                 |                                   |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  |            |                                     |                     | 1   |
| RM - Reforestation - Upland                           | 861             |                                   |                                  | -                                 |                                  | -          |                                   |                                  |                                   |                                  |            | -                                   |                     |   |
| RM - Reforestation - Marshland/Swampland              | 862             | -                                 | 7                                | -                                 | -                                | -          |                                   |                                  |                                   |                                  |            | -                                   |                     |   |
| Subsidies and Donations                               |                 |                                   |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  |            |                                     |                     |   |
| Subsidy to National Government Agencies               | 871             |                                   |                                  | a depois to the second            |                                  |            |                                   |                                  |                                   |                                  |            |                                     |                     |   |
| Subsidy to Regional Offices/Staff Bureaus             | 872             | -                                 |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  | -          | -                                   |                     |   |
| Subsidy to Operating Units                            | 873             |                                   | -                                |                                   |                                  |            |                                   |                                  |                                   |                                  | - ·        | -                                   |                     | 4   |
| Subsidy to Local Government Units                     | 874             | -                                 | -                                | -                                 | -                                | -          |                                   |                                  |                                   |                                  |            | -                                   |                     |   |
| Subsidy to GOCCs                                      | 875             | -                                 |                                  | -                                 | 2                                | -          |                                   |                                  |                                   |                                  | a delta    |                                     |                     |   |
| Subsidy to NGOs/POs                                   | 876             | -                                 |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  | -          |                                     |                     |   |
| Subsidy to Other Funds                                | 877             | -                                 |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  |            | -                                   |                     |   |
| Donations   | 878             |                                   |                                  |                                   | -                                |            |                                   |                                  |                                   |                                  | -          |                                     |                     |   |
| Confidential, Intelligence, Extraordinary and         |                 |                                   |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  | A          |                                     |                     |   |
| Miscellaneous Expenses                                |                 |                                   |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  |            |                                     |                     |   |
| Confidential Expenses                                 | 881             | -                                 | -                                | -                                 | -                                |            |                                   |                                  |                                   |                                  | -          | -                                   |                     |   |
| Intelligence Expenses                                 | 882             | -                                 | -                                | -                                 |                                  | -          |                                   |                                  |                                   |                                  |            |                                     |                     |   |
| Extraordinary Expenses                                | 883             | 12,500.07                         | -                                | -                                 | -                                | 12,500.07  | 12,500.07                         |                                  |                                   |                                  | 12,500.07  | -                                   |                     |   |
| Miscellaneous Expenses                                | . 884           | 18,000.00                         | -                                | 1                                 |                                  | 18,000.00  | 18,000.00                         |                                  |                                   |                                  | 18,000.00  | -                                   |                     |   |
| Taxes, Insurance Premiums and Other Fees              |                 |                                   |                                  |                                   |                                  | 4          |                                   |                                  |                                   |                                  |            |                                     |                     |   |
| Taxes, Duties and Licenses                            | 891             | 16,700.00                         | -                                | -                                 | -                                | 16,700.00  | 21,038.12                         |                                  |                                   |                                  | 21,038.12  | (4,338.12)                          |                     |   |
| Fidelity Bond Premiums                                | 892             | 23,006.25                         | -                                | -                                 |                                  | 23,006.25  | 23,006.25                         |                                  |                                   |                                  | 23,006.25  | -                                   |                     |   |
| Insurance Expenses                                    | 893             | 4,998.68                          | -                                | -                                 | -                                | 4,998.68   | 4,998.68                          |                                  |                                   |                                  | 4,998.68   |                                     |                     |   |
| Other Maintenance and Operating Expenses              | 969             | 746,588.25                        | -                                |                                   | -                                | 746,588.25 | 694,911.00                        |                                  |                                   |                                  | 694,911.00 | 51,677.25                           |                     | -   |
| Financial Expenses                                    |                 |                                   |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  | 7          | P III                               |                     |   |
| Bank Charges  | 971             |                                   | -                                |                                   | -                                |            | 1                                 |                                  |                                   |                                  |            | -                                   |                     |   |
| Commitments Fees                                      | 972             | T <sub>2</sub> -                  |                                  |                                   | -                                |            |                                   |                                  |                                   |                                  | -          |                                     |                     |   |
| Debt Service Subsidy to GOCCs                         | 973             | -                                 | -                                | -                                 | -                                |            |                                   |                                  |                                   |                                  | -          | -                                   |                     |   |
| Documentary Stamp Expenses                            | 974             | -                                 |                                  |                                   | -                                |            |                                   |                                  |                                   |                                  |            |                                     |                     |   |
| Interest Expenses                                     | 975             |                                   |                                  |                                   |                                  |            |                                   |                                  |                                   |                                  |            |                                     |                     |   |

Department: <u>State Universities and Colleges</u>
Agency/Operating Units : <u>TARLAC STATE UNIVERSITY</u>
Region/Province/City: Region III/ Tarlac

|   |                 | B-                                | Curre                            | ent Year Obliga                   | tions                            |       |                                   |     | Disbursement                      | s                                |       |                                     |  | kdown of<br>bligations                              |
|---|-----------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|-------|-----------------------------------|-----|-----------------------------------|----------------------------------|-------|-------------------------------------|--|---|
| Program/Activity/Project (P/A/P)<br>and Account Title | Account<br>Code | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total | 1st Quarter<br>ending March<br>31 |     | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total | Balance (<br>Unpaid<br>Obligations) | Accounts<br>Payable  | Obligation<br>s Not Yet<br>Due and<br>Demandat<br>e |
| 1   | 2               | 3                                 | 4                                | 5                                 | 6                                | 7     | 8                                 | 9   | 10                                | 11                               | 12    | 13 = (7-<br>12) = (14+15)           | 14   | 15  |
| Other Financial Charges                               | 979             | -                                 | -                                | -                                 | - 1                              | -     |                                   |     |                                   |                                  |       |                                     |  |   |
|   |                 |                                   |                                  |                                   |                                  |       |                                   |     |                                   |                                  |       | - A T                               |  |   |
| Capital Outlays                                       |                 |                                   |                                  |                                   |                                  |       |                                   |     |                                   |                                  |       |                                     |  |   |
| Land and Land Improvements                            |                 |                                   |                                  |                                   |                                  |       |                                   |     |                                   |                                  |       |                                     |  |   |
| Land  | 201             | -                                 |                                  |                                   | -                                |       |                                   |     |                                   |                                  | -     | -                                   |  | -   |
| Land Improvements, etc                                | 202             |                                   | -                                | -                                 | -                                |       |                                   |     |                                   |                                  | -     | -                                   |  |   |
| Runways/Taxiways                                      | 203             | -                                 | -                                | -                                 | -                                | -     |                                   |     |                                   |                                  |       | -                                   |  |   |
| Railways  | 204             | -                                 | -                                |                                   | -                                | -     |                                   |     |                                   |                                  |       | -                                   |  |   |
| Electrification, Power and Energy Structures          | 205             | -                                 |                                  |                                   | -                                | -     |                                   |     |                                   |                                  | -     | -                                   |  |   |
| Buildings   |                 |                                   |                                  |                                   |                                  |       |                                   |     |                                   |                                  |       |                                     |  |   |
| Office Buildings                                      | 211             | -                                 | -                                | -                                 | •                                |       |                                   |     |                                   |                                  | -     | -                                   |  |   |
| School Buildings, etc.                                | 212             | -                                 | -                                | -                                 | -                                |       |                                   |     |                                   |                                  | -     | -                                   |  |   |
| Hospitals and Health Centers                          | 213             | -                                 |                                  | - 1                               | -                                | -     |                                   |     |                                   |                                  |       | -                                   |  |   |
| Markets and Slaughterhouses                           | 214             | -                                 |                                  |                                   |                                  |       |                                   |     |                                   |                                  |       |                                     |  |   |
| Other Structures                                      | 215             | -                                 | -                                |                                   | -                                | -     |                                   |     |                                   |                                  |       |                                     |  |   |
| Leasehold Improvements                                |                 |                                   |                                  |                                   |                                  |       |                                   |     |                                   |                                  |       |                                     |  |   |
| Leasehold Improvements, Land                          | 218             |                                   |                                  | •                                 |                                  |       |                                   |     |                                   |                                  | -     |                                     |  |   |
| Leasehold Improvements, Buildings                     | 219             |                                   | -                                | -                                 |                                  | -     |                                   |     |                                   |                                  | -     |                                     |  |   |
| Other Leasehold Improvements                          | 220             | -                                 | -                                |                                   |                                  |       |                                   |     |                                   |                                  |       |                                     |  |   |
| Office Equipment, Furniture and Fixtures              |                 |                                   |                                  |                                   |                                  |       |                                   |     | 11 27                             |                                  |       |                                     |  |   |
| Office Equipment                                      | 221             | -                                 | -                                |                                   | -                                | -     |                                   |     |                                   |                                  |       |                                     |  |   |
| Furniture and Fixtures                                | 222             | -                                 | -                                | -                                 | -                                | -     |                                   |     |                                   |                                  | -     | -                                   |  |   |
| IT Equipment and Software, etc.                       | 223             | -                                 | -                                |                                   |                                  |       |                                   |     |                                   |                                  |       | -                                   |  |   |
| Library Books   | 224             | 2 =                               | -                                |                                   | -                                | -     |                                   |     |                                   |                                  |       | -                                   | Landa de la Colonia de la Colo |   |
| Machinery and Equipment                               |                 |                                   |                                  |                                   |                                  |       |                                   |     |                                   |                                  |       |                                     |  |   |
| Machinery   | 226             |                                   | - 1                              | -                                 |                                  |       |                                   |     | 1                                 |                                  | -     |                                     |  |   |
| Agriculture, Fishery and Forsetry Equipment           | 227             |                                   |                                  |                                   |                                  |       |                                   |     |                                   | The Control of the               | -     | 5-5-120                             |  |   |
| Airport Equipment                                     | 228             | -                                 | -                                | -                                 | -                                | -     |                                   |     | 7 7                               | Cara - a                         | -     |                                     |  | 8   |
| Communication Equipment                               | 229             | -                                 | -                                | -                                 | -                                | -     |                                   |     |                                   |                                  | -     | - 1-1                               |  |   |
| Construction and Heavy Equipment                      | 230             | -                                 |                                  | -                                 | . '                              | -     |                                   |     |                                   |                                  |       |                                     |  |   |
| Firefighting Equipment and Accessories                | 231             |                                   | -                                | -                                 |                                  |       | 9                                 |     |                                   |                                  |       |                                     |  |   |
| Hospital Equipment                                    | 232             | -                                 | -                                |                                   | 1.1.                             | -     |                                   |     |                                   |                                  | -     | -                                   |  |   |
| Medical, Dental and Laboratory Equipment              | 233             | -                                 | -                                |                                   |                                  |       |                                   |     |                                   |                                  | -     | - 1                                 |  |   |
| Military and Police Equipment                         | 234             | -                                 | -                                |                                   | -15                              | -     |                                   |     |                                   |                                  | -     | -                                   |  |   |
| Sports Equipment                                      | 235             |                                   |                                  |                                   |                                  | -     |                                   |     |                                   |                                  |       |                                     |  |   |
| Technical and Scientific Equipment                    | 236             | -                                 | -                                |                                   | -                                |       |                                   | 1,4 |                                   |                                  |       |                                     |  |   |
| Other Machinery and Equipment, etc.                   | 240             | -                                 | H 4                              |                                   |                                  |       |                                   |     |                                   |                                  | -     |                                     |  |   |
| Transportation Equipment                              |                 |                                   |                                  |                                   |                                  |       |                                   |     |                                   |                                  |       |                                     |  |   |
| Motor Vehicles  | 241             |                                   |                                  |                                   |                                  | -     |                                   |     |                                   |                                  | -     |                                     |  |   |
| Trains  | 242             | -                                 |                                  |                                   |                                  |       |                                   |     |                                   |                                  |       | Eq                                  |  |   |
| Aircrafts and Aircrafts Ground Equipment              | 243             | - 1                               | -                                | lar I - T                         | -                                |       |                                   |     |                                   |                                  | -     | - 1                                 |  |   |
| Watercrafts   | 244             |                                   | -                                |                                   |                                  |       |                                   |     |                                   |                                  | -     |                                     |  | S   |

Department: <u>State Universities and Colleges</u> Agency/Operating Units : <u>TARLAC STATE UNIVERSITY</u>

Region/Province/City: Region III/ Tarlac

| und: <u>101</u>   |                 |                                   | Curre                            | ent Year Obliga                   | tions                      |               |                                   |                                  | Disbursement                      | s                                |  |                                     |                     | kdown of<br>bligations               |
|---|-----------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------|---------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--|-------------------------------------|---------------------|--------------------------------------|
| Program/Activity/Project (P/A/P)<br>and Account Title                     | Account<br>Code | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter ending Dec. 31 | Total         | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total                                      | Balance (<br>Unpaid<br>Obligations) | Accounts<br>Payable | Obligation s Not Yes Due and Demanda |
| 1   | 2               | 3                                 | 4                                | 5                                 | 6                          | 7             | 8                                 | 9                                | 10                                | 11                               | 12   | 13 = (7-<br>12) = (14+15)           | 14                  | 15                                   |
| Other Transportation Equipment, etc                                       | 248             | -                                 | -                                |                                   |                            |               |                                   |                                  |                                   |                                  |  | -                                   |                     |                                      |
| Other Property, Plant and Equipment                                       | 250             |                                   | -                                | -                                 | -                          |               |                                   |                                  |                                   |                                  |  | -                                   |                     |                                      |
| Public Infrastructures  |                 |                                   |                                  |                                   | * .                        |               |                                   |                                  |                                   |                                  |  |                                     |                     |                                      |
| Roads, Highways and Bridges   | 251             |                                   | 2                                |                                   |                            |               |                                   |                                  |                                   |                                  | -  | -                                   |                     |                                      |
| Parks, Plazas and Monuments   | 252             | -                                 |                                  | -                                 |                            | F=            |                                   |                                  |                                   |                                  |  | -                                   |                     |                                      |
| Ports, Lighthouses and Harbors  | 253             | -                                 | -                                | -                                 | -                          |               |                                   |                                  |                                   |                                  | -  | -                                   |                     |                                      |
| Artesian Wells, Reservois, Pumping Stations                               | 200             |                                   |                                  |                                   |                            |               |                                   |                                  |                                   |                                  |  | 14                                  |                     |                                      |
| and Conduiyd  | 254             | -                                 |                                  |                                   |                            | -             |                                   |                                  |                                   |                                  |  |                                     |                     |                                      |
| Irrigation, Canals and Laterals   | 255             | -                                 | -                                | -                                 |                            |               |                                   |                                  |                                   |                                  | -  |                                     |                     |                                      |
| Flood Controls  | 256             |                                   |                                  | -                                 | -                          | V 1 1-1       |                                   |                                  |                                   |                                  | -  |                                     |                     |                                      |
| Waterways, Aqueducts, Seawalls, River Walls and Others                    | 257             |                                   |                                  |                                   |                            | -             |                                   |                                  |                                   |                                  | -  | - wi                                |                     |                                      |
|   | 260             | -                                 | -                                |                                   |                            |               |                                   |                                  |                                   |                                  | -  |                                     |                     |                                      |
| Other Public Infrastructures, etc.  | 261             | -                                 |                                  | _                                 |                            | _             |                                   |                                  |                                   |                                  | -  | -                                   |                     |                                      |
| Reforestation Projects-Upland  Reforestation Projects-Marshland/Swampland | 262             | -                                 |                                  |                                   |                            |               |                                   |                                  |                                   | · ·                              | -  |                                     |                     |                                      |
| B. SPECIAL PURPOSE FUNDS  | 202             |                                   |                                  |                                   |                            |               |                                   |                                  |                                   |                                  |  |                                     |                     |                                      |
| Miscellaneous Personnel Benefits Fund                                     |                 |                                   |                                  |                                   |                            |               |                                   |                                  |                                   |                                  |  |                                     |                     |                                      |
| Specify allotment class/object of expenditures                            |                 |                                   | -                                |                                   | -                          |               |                                   |                                  |                                   |                                  |  |                                     |                     |                                      |
| Pension and Gratuity Fund   |                 |                                   |                                  |                                   |                            |               |                                   |                                  |                                   |                                  | le a la l |                                     |                     |                                      |
| Terminal Leave Benefits   |                 | 16,531.28                         |                                  |                                   |                            | 16,531.28     | 16,531.28                         |                                  |                                   |                                  | 16,531.28                                  |                                     |                     |                                      |
|   |                 | 10,331.20                         |                                  |                                   |                            |               |                                   |                                  |                                   |                                  |  |                                     |                     |                                      |
| Contingent Fund   |                 |                                   |                                  |                                   |                            |               |                                   |                                  |                                   |                                  |  | -                                   |                     |                                      |
| Specify allotment class/object of expenditures                            |                 | -                                 |                                  |                                   |                            |               |                                   |                                  | in the second second              |                                  |  |                                     |                     |                                      |
| Calamity Fund   |                 |                                   |                                  |                                   |                            |               | 7 245                             |                                  |                                   |                                  |  |                                     |                     |                                      |
| Specify allotment class/object of expenditures                            |                 | · ·                               | · ·                              | -                                 |                            |               |                                   |                                  |                                   |                                  | T. T   |                                     |                     |                                      |
| Priority Development Assistance Fund                                      |                 | ********                          |                                  |                                   |                            | 310,000.00    | 72.                               |                                  |                                   |                                  | -  | 310,000.00                          |                     |                                      |
| Scholarship Expenses  |                 | 310,000.00                        | -                                |                                   |                            | 310,000.00    |                                   |                                  |                                   |                                  | -  | -                                   |                     |                                      |
| Others (Please specify)   |                 |                                   |                                  |                                   |                            |               |                                   |                                  |                                   |                                  | -  |                                     |                     |                                      |
| (SPF sequence in accordance with GAA)  C. AUTOMATIC APPROPRIATIONS        |                 | ·                                 |                                  |                                   | •                          |               |                                   |                                  |                                   |                                  |  |                                     |                     |                                      |
| Retirement and Life Insurance Premium                                     |                 | 3,263,258.00                      |                                  |                                   |                            | 3,263,258.00  | 3,263,258.00                      |                                  |                                   |                                  | 3,263,258.00                               | -                                   |                     |                                      |
| Customs Duties and Taxes  |                 | -                                 | -                                | -                                 | -                          | -             |                                   |                                  |                                   |                                  |  |                                     | -                   |                                      |
| Specify object of expenditures ,  |                 |                                   |                                  |                                   |                            |               |                                   | s = 1                            |                                   |                                  |  |                                     |                     |                                      |
| Others (Pls. specify).  |                 | -                                 | -                                |                                   |                            |               |                                   |                                  |                                   |                                  |  | -                                   |                     | -                                    |
| TOTAL CURRENT YEAR BUDGET/APPRO.  |                 | 46,315,097.66                     |                                  |                                   |                            | 46,315,097.66 | 44,086,590.40                     |                                  |                                   |                                  | 44,086,590.40                              | 2,228,507.26                        |                     |                                      |
| II. PRIOR YEARS' BUDGET/CONT. APPRO.                                      |                 |                                   |                                  |                                   |                            |               |                                   |                                  |                                   |                                  |  |                                     |                     |                                      |
| D. Unreleased Appropriations  |                 |                                   |                                  |                                   |                            |               |                                   |                                  |                                   |                                  |  |                                     |                     |                                      |
| Personnel Services  |                 |                                   |                                  |                                   |                            |               | 1                                 |                                  |                                   |                                  |  |                                     |                     | -                                    |
| Salaries and Wages  |                 |                                   |                                  |                                   |                            |               |                                   |                                  |                                   |                                  |  |                                     |                     | -                                    |
| Salaries and Wages - Regular  | 701             | -                                 |                                  | -                                 | -                          |               |                                   |                                  |                                   |                                  | -  | •                                   |                     |                                      |
| Salaries and Wages - Military/Uniformed                                   | 702             | -                                 | -                                | -                                 | -                          |               |                                   |                                  |                                   |                                  |  | -                                   |                     |                                      |
| Salaries and Wages - Part-time  | 703             | -                                 | 5.0                              | -                                 | -                          | F             | 175                               |                                  | 1                                 |                                  | -  |                                     |                     |                                      |
| Salaries and Wages - Substitute   | 704             |                                   | -                                |                                   |                            |               |                                   |                                  |                                   |                                  |  |                                     |                     | 6                                    |

Department: <u>State Universities and Colleges</u> Agency/Operating Units : <u>TARLAC STATE UNIVERSITY</u>

Region/Province/City: Region III/ Tarlac

|  |                 |                                   | Curr                             | ent Year Obliga                   | itions                           |       |                                   |                                  | Disbursement                      | s                                |       |                                     |                     | kdown of<br>bligations                              |
|--|-----------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|-------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|-------|-------------------------------------|---------------------|---|
| Program/Activity/Project (P/A/P)<br>and Account Title      | Account<br>Code | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 | 3rd Quarter<br>ending Sept.<br>30 | 4th Quarter<br>ending Dec.<br>31 | Total | Balance (<br>Unpaid<br>Obligations) | Accounts<br>Payable | Obligation<br>s Not Yet<br>Due and<br>Demandab<br>e |
| 1  | 2               | 3                                 | 4                                | 5                                 | 6                                | 7     | 8                                 | 9                                | 10                                | 11                               | 12    | 13 = (7-<br>12) = (14+15)           | 14                  | 15  |
| Salaries and Wages - Casual                                | 705             |                                   |                                  |                                   |                                  |       |                                   | A TOTAL TO                       | E. 9 453 /6                       |                                  | _     | 4                                   |                     |   |
| Salaries and Wages - Contractual                           | 706             | 1 - 1 - 1                         |                                  | -                                 |                                  | -     |                                   |                                  |                                   |                                  | -     |                                     |                     |   |
|  | 100             |                                   |                                  |                                   |                                  |       |                                   |                                  |                                   | 1                                |       |                                     |                     |   |
| Maintenance & Other Operating Expenses                     |                 |                                   |                                  |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Travelling Expenses  Travel Expenses-Local                 | 751             |                                   |                                  |                                   |                                  | _     |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Travel Expenses-Local Travel Expenses-Foreign              | 751             |                                   |                                  | -                                 |                                  |       | 2 2 2 2 2                         |                                  |                                   |                                  | -     |                                     |                     | -   |
| Travel Expenses-Foreign  Training and Scholarship Expenses | 152             | -                                 | T                                |                                   |                                  |       |                                   |                                  |                                   |                                  | -     | -                                   |                     |   |
| Training and Scholarship Expenses  Training Expenses       | 753             |                                   | 4 14                             | N. Comment                        |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Others (pls. specify)                                      | 155             | -                                 |                                  |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Financial Expenses   |                 |                                   |                                  |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Bank Charges   | 871             |                                   | -                                |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Commitments Fees   | 972             |                                   |                                  |                                   |                                  |       |                                   | E- M F LA                        |                                   |                                  | 5.1   |                                     |                     |   |
| Debt Service Subsidy to GOCCs                              | 973             |                                   | V                                | 7.7.7.4                           |                                  |       | The same of the same              |                                  |                                   |                                  | -     |                                     |                     |   |
| Documentary Stamp Expenses                                 | 974             |                                   |                                  |                                   |                                  |       | 100 E. S.                         |                                  |                                   | N9 - 10                          |       |                                     |                     | 17:57   |
| Interest Expenses  | 975             |                                   |                                  | 84                                |                                  |       | 2                                 | 190                              |                                   | 7                                | -     |                                     |                     |   |
| Capital Outlays  |                 | Country .                         | 1.5.76                           | Control of                        |                                  |       |                                   |                                  |                                   | - x15                            |       | 2012 12 12                          |                     |   |
| Office Buildings   | 211             |                                   |                                  |                                   | - A                              | -     |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| School Buildings   | 212             |                                   |                                  |                                   |                                  |       |                                   |                                  |                                   |                                  |       | -                                   |                     | ,   |
| Hospitals and Health Centers                               | 213             |                                   | -                                | -                                 | -                                |       |                                   |                                  |                                   | 16                               | *     |                                     |                     |   |
| Office Equipment   | 221             |                                   |                                  |                                   |                                  |       |                                   | ***                              |                                   |                                  | -     |                                     |                     | ř   |
| Furniture and Fixtures                                     | 222             |                                   |                                  |                                   |                                  | -     |                                   |                                  |                                   |                                  |       |                                     | - x                 | \$  |
| IT Equipment and Software                                  | 223             |                                   | The state of                     |                                   | - 1                              | -     |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Others (pls. specify)                                      |                 |                                   |                                  |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Special Purpose Fund                                       |                 |                                   |                                  | 92-                               | C+3                              | 1     |                                   |                                  | ALC: YES                          |                                  |       |                                     |                     | - W   |
| Miscellaneous Personnel Benefits Fund                      |                 |                                   |                                  |                                   |                                  |       |                                   |                                  | NE -ENT-                          |                                  |       |                                     |                     |   |
| Specify allotment class/object of expenditures             |                 | your stop her I                   | - No. 19                         |                                   |                                  | -     |                                   |                                  | -12-11                            |                                  |       | - X-                                |                     |   |
| Calamity Fund  |                 |                                   |                                  |                                   |                                  |       | 7 7 7                             |                                  | 10                                |                                  | - 11  | 7-11 11 11 11                       |                     |   |
| Specify allotment class/object of expenditures             |                 |                                   | -                                | -                                 |                                  |       |                                   |                                  |                                   |                                  |       | -                                   |                     |   |
| Priority Development Assistance Fund                       | - 1             |                                   |                                  |                                   | Manager No.                      |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Specify allotment class/object of expenditures             | 2 10 20 10      |                                   | -                                |                                   |                                  | -     |                                   |                                  |                                   |                                  | -     |                                     |                     |   |
| Others (pls. specify)                                      |                 | -                                 |                                  | -                                 | -                                | -     |                                   |                                  | 4                                 |                                  |       | 1 1 1 1 1 1 1                       |                     |   |
| E. Unobligated Allotment                                   |                 |                                   |                                  |                                   |                                  |       | 1 - 1                             |                                  |                                   |                                  |       |                                     |                     |   |
| Personnel Services   |                 | - 1 383 T                         | Letter L. H.                     |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Salaries and Wages   |                 |                                   |                                  |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Salaries and Wages - Regular                               | 701             | -                                 | -                                | -                                 | -                                | -     |                                   |                                  |                                   |                                  | -     |                                     |                     |   |
| Salaries and Wages - Contractual                           | 706             | -                                 | -                                | -                                 | -                                | -     |                                   |                                  |                                   |                                  | -     |                                     |                     |   |
| Others (pls. specify)                                      |                 |                                   |                                  |                                   |                                  |       |                                   |                                  | 100                               |                                  |       |                                     |                     |   |
| Maintenance & Other Operating Expenses                     |                 |                                   |                                  |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Travelling Expenses  |                 |                                   |                                  |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     |   |
| Travel Expenses-Local                                      | 751             | -                                 |                                  | -                                 | -                                |       |                                   | 1                                |                                   |                                  |       | -                                   |                     |   |
| Travel Expenses-Foreign                                    | 752             |                                   |                                  |                                   |                                  |       |                                   |                                  |                                   |                                  |       |                                     |                     | 7   |

Department: <u>State Universities and Colleges</u> Agency/Operating Units : <u>TARLAC STATE UNIVERSITY</u>

Region/Province/City: Region III/ Tarlac

Fund: 101

| una: <u>101</u>                                       |                 | L made                            | Curre   | ent Year Obliga                         | tions       |               |                                   |                                  | Disbursements | s                                |               |                                     |                     | kdown of<br>Obligations                          |
|---|-----------------|-----------------------------------|---------|---|-------------|---------------|-----------------------------------|----------------------------------|---------------|----------------------------------|---------------|-------------------------------------|---------------------|--|
| Program/Activity/Project (P/A/P)<br>and Account Title | Account<br>Code | 1st Quarter<br>ending March<br>31 |         | 3rd Quarter                             | 4th Quarter | Total         | 1st Quarter<br>ending March<br>31 | 2nd Quarter<br>ending June<br>30 |               | 4th Quarter<br>ending Dec.<br>31 | Total         | Balance (<br>Unpaid<br>Obligations) | Accounts<br>Payable | Obligatio<br>s Not Ye<br>Due and<br>Demanda<br>e |
| 1   | 2               | 3                                 | 4       | 5                                       | 6           | 7             | 8                                 | 9                                | 10            | 11                               | 12            | 13 = (7-<br>12) = (14+15)           | 14                  | 15   |
| Training and Scholarship Expenses                     |                 |                                   |         |   |             |               |                                   |                                  |               |                                  |               |                                     |                     |  |
| Training Expenses                                     | 753             | -                                 | -       |   |             |               | 1 1-88-1                          |                                  |               |                                  | - 1           |                                     | 24                  |  |
| Others (pls. specify)                                 |                 |                                   |         |   | 100000      |               |                                   |                                  | I had a       |                                  |               |                                     |                     | 1  |
| Financial Expenses                                    |                 | 3 3                               |         | 1 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |             |               |                                   |                                  | 2 2 2 2       | at the ball                      |               |                                     |                     |  |
| Bank Charges  | 871             |                                   |         | -                                       | 7-1 14 mg - | -             |                                   |                                  |               |                                  | -             | 14.00                               |                     | -  |
| Interest Expenses                                     | 975             | -                                 | -       |   |             | -             |                                   |                                  |               |                                  | -             | -                                   |                     |  |
| Capital Outlays                                       | 400             |                                   |         | 5000000                                 |             |               |                                   |                                  |               |                                  |               |                                     |                     |  |
| Office Buildings                                      | 211             | -                                 |         |   |             |               |                                   |                                  |               |                                  | -             |                                     |                     | -  |
| School Buildings                                      | 212             |                                   | -       |   |             |               |                                   |                                  |               |                                  | -             | -                                   |                     |  |
| Hospitals and Health Centers                          | 213             | -                                 |         |   |             |               |                                   |                                  |               |                                  |               |                                     |                     |  |
| Office Equipment                                      | 221             | •                                 |         |   |             | -             |                                   |                                  |               |                                  |               |                                     |                     |  |
| Furniture and Fixtures                                | 222             | 4.7                               |         |   | -           | -             |                                   |                                  |               |                                  |               |                                     |                     |  |
| IT Equipment and Software                             | 223             | -                                 | -       |   |             | -             |                                   |                                  |               |                                  |               |                                     |                     | -  |
| Others (pls. specify)                                 |                 |                                   | 1 3 Yes |   |             |               |                                   |                                  |               |                                  |               |                                     |                     |  |
| Total PRIOR YEAR'S BUDGET/CONTINUING APPROPRIA        | TION            |                                   | -       |   | -           | -             | -                                 |                                  | -             |                                  |               | <u> </u>                            |                     |  |
| GRAND TOTAL   |                 | 46,315,097.66                     |         |   | <u> </u>    | 46,315,097.66 | 44,086,590.40                     | <u> </u>                         |               |                                  | 44,086,590.40 | 2,228,507.26                        |                     | -  |
|   |                 |                                   |         |   |             |               |                                   |                                  |               |                                  |               |                                     |                     |  |

Certified Correct:

JESUS S. DANGANAN **Budget Officer** 

Date:

Approved By:

PRISCILLA C. VIUYA, Ph. D.

President

JØHN ERWIN C. PANLILIO OIC, Financial Mgmt. office

Date: